

**Granite County Public Health Department**  
 212 E. Front Street ~ P.O. Box 312 ~ Drummond, MT 5932  
 Phone: 406-531-5443 ~ Fax: 406-288-0330  
**SCHOOL VACCINE FORM**

**Dear Parent/Guardian:**

The Public Health Department has immunizations available on site for your student's convenience. Below is a list of required/recommended immunizations. Please check which immunizations you would like your child to receive, if you are not sure if your student is up to date please call the school nurse or the public health department and they will assist you.

**If Your Choice Is Not To Vaccinate-- Please Do Not Fill Out This Form.**

**CLIENT INFORMATION & CONSENT FOR VACCINE**

Students Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_  
 (PLEASE PRINT) (Last) (First) (MI)

Address: \_\_\_\_\_  
 (Street Address/P.O. Box #) (City/State) (Zip)

Telephone: \_\_\_\_\_ Student's Grade: \_\_\_\_\_  
 (Primary Phone) (Work)

**Payment Choices:** Please supply a copy of front and back of card. (Please check the box & circle or fill in the information):

- Medicare/Medicaid/ Healthy Montana Kids     Uninsured: No insurance coverage    **VFC** \_\_\_ **Private** \_\_\_
- Private Insurance Company: Insured's Name: \_\_\_\_\_ Insured's Date of Birth: \_\_\_\_\_

**Confidential client statistical information** (Please check all that apply):

Gender:	Ethnicity:	Race:	Primary Language:
<input type="radio"/> Female	<input type="radio"/> Yes, Hispanic Origin	<input type="radio"/> White	<input type="radio"/> English
<input type="radio"/> Male	<input type="radio"/> No, Not Hispanic Origin	<input type="radio"/> Alaska Native	<input type="radio"/> Spanish
<input type="radio"/> Other	<input type="radio"/> Unknown	<input type="radio"/> Native American	<input type="radio"/> Other
		<input type="radio"/> Other _____	

**Health History:**

Primary Physician: \_\_\_\_\_ Allergies: \_\_\_\_\_ I authorize the necessary vaccine services be provided by Granite County Public Health Department. I understand that these services are kept in strict confidence and that any transfer of these records requires my written authorization. I acknowledge that I am responsible for any outstanding balances.

I authorize electronic preservation of the vaccine records in the Montana State Registry. **Please Initial:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
 (Parent or Legal Guardian) Consent for Vaccination

**IMMUNIZATIONS AVAILABLE:**

<input type="radio"/> DTaP- Diphtheria, Tetanus, Pertussis <b>Required for School</b>	<input type="radio"/> IPV- Polio <b>Required for School</b>	<input type="radio"/> Flu-Influenza Injection	<input type="radio"/> MCV-(Meningococcal Recommended at age 11)
<input type="radio"/> Varicella-Chickenpox <b>Required for School</b>	<input type="radio"/> MMR- Measles, Mumps, Rubella <b>Required for School</b>	<input type="radio"/> Hep A- Hepatitis A recommended at age 1	<input type="radio"/> Men B- Recommended for College Bound Seniors
<input type="radio"/> Tdap Recommended at age 11 <b>Required for 7<sup>th</sup> Grade Entry.</b>	<input type="radio"/> Covid 19- Pfizer – Recommended at 12 & older	<input type="radio"/> HPV- (Human Papillomavirus Recommended at age 11)	

A. Information to determine if you should receive the flu vaccine		NO	YES
1.	Do you have an allergy to Eggs?		
2.	Do you have an allergy to gentamicin, neomycin, polymixin, or gelatin?		
3.	Have you ever had a serious reaction to a flu vaccine in the past?		
4.	Have you ever had Guillain-Barré Syndrome (a type of temporary severe muscle weakness) within 6 weeks after receiving a flu vaccine?		
5.	Have you received any vaccine (not just flu) within the past 30 days? Vaccine: _____ Date Given: month _____ day _____ year _____		

GRANITE COUNTY PUBLIC HEALTH DEPARTMENT PO Box 312 Drummond, MT 59832 (406) 531-5442  
PUBLIC HEALTH SERVICE RECORD

Client: \_\_\_\_\_  
 (LAST) (FIRST) (MI) (AGE) (DATE OF BIRTH) (DATE OF SERVICE)

**VACCINE RECORD: OFFICE USE ONLY** VFC  Private

Check if Given	Vaccine/Service	DX Code CPT Code	Price Subject to Change	Funding Source (F,S,P)	Route & Site	Lot #	Date	Initials
	Tdap	Z23 90715	46.00					
	Hepatitis A	Z23 90633	72.00					
	MCV4 Meningococcal	Z23 90733	127.00					
	Men-B Bexsero	Z23 90620	178.00					
	Men-B Trumenba	Z23 90621	VFC					
	HPV	Z23 90649	245.00					
	MMR	Z23 90707	85.00					
	Varicella	Z23 90716	130.00					
	DTaP	Z23 90700	40.00					
	IPV	Z23 90713	39.00					
	Covid 19 Pfizer Recommended at 12 years of age and older	Z23 91300	NC					
	Other	Z23						
	Flu Vacc IM 6 mo. & up	Z23 90688	8.68					
	IZ 1 <sup>st</sup> vaccination PVT/VFC	90471	21.32					
	IZ Additional vacc. PVT/VFC	90472	21.32					